

### **EH Town Zoning Board of Appeals**

300 Pantigo Place East Hampton, NY 11937 Denise Savarese Telephone: (631) 324-8816

# EH Town Zoning Board of Appeals meeting of August 7, 2018 East Hampton, New York

### I. CALL TO ORDER

6:30 PM Meeting called to order on August 7, 2018 at Town Hall Meeting Room, 159 Pantigo Road, East Hampton, NY.

Attendee Name	Present	Absent	Late	Arrived
Chairman John P. Whelan				
Board Member Theresa Berger				
Board Member Roy Dalene				
Board Member Samuel Kramer				
Board Member Tim Brenneman				

## II. CANCELLED PUBLIC HEARING:

# **III. SCHEDULED PUBLIC HEARINGS:**

#### A. 3 Kidd Surf Shack LLC

SCTM: 300-031-03-36. PO Box 1313, East Hampton. The purpose of this agenda item is to demolish the existing structures and construct a 1,930 sq. ft house with a 440 sq. ft deck and a new sanitary system on a parcel of land within wetland jurisdiction.

### i. Technical Analysis Memorandum

#### 1. Document (ID # 20251)

Technical Analysis

#### B. Butwin

TIME: 7:30:00 PM APPLICANT: Brad & Randi Butwin

SIZE/LOCATION: 67,580 sq. ft. (total), 1 Beach Plum Court, Beach Plum Park; # 8834; lot 1, Amagansett (300-110-02-19.1)

DESCRIPTION: To construct a 5,125 sq. ft. two-story residence, including an attached garage with 3,776 sq. ft. of 1st & 2nd story decking, swimming pool, sanitary system and

driveway on a parcel of land containing freshwater wetlands, dunes and beach vegetation.RELIEF SOUGHT: A Natural Resources Special Permit (NRSP) pursuant to ? 255-4-20, variances from ?

255-4-40 (Minimum wetland setbacks) of the Town Code and any other relief necessary. Two (2) wetland setback variances of 24.8? & 43.6? are required to locate the(1) residence and (2) associated decking 75.5? & 56.4? respectively from wetlands where a 100? setback is required.

ZONING DISTRICT: A3 Residence AE flood zone, el 10'

SEQRA CLASS: Type II

SCTM: 300-110-02-19.1 1 Beach Plum Court, Amagansett. The purpose of this agenda item is to construct a 5,125 sq. ft two-story residence, including an attached garage with 3,776 sq. ft of 1st and 2nd story decking, swimming pool, sanitary system and driveway on a parcel of land containing freshwater wetlands, dunes, and beach vegetation.

# i. Technical Analysis Memorandum

#### 1. Document (ID # 20208)

**Technical Analysis** 

### IV. WORK SESSION:

### V. EXTENSION OF TIME:

## VI. POSSIBLE ADMINISTRATIVE APPLICATIONS:

#### A. Scott & Carrie Cullen

SCTM: 300-30-4-8.2. 12 Hoyt Place, Montauk. The purpose of this agenda item is to discuss putting the sanitary system just inside jurisdiction and other additions, decking outside 150'.

#### B. Wallace

SCTM: 300-093-05-02. 3 South Pond Road, East Hampton. The purpose of this agenda item is to discuss a porch modification from the original 8' in width to 28' in width. Applicant is also proposing to upgrade the sanitary system to be constructed the same distance from the wetlands as the originally approved upgrade. Additionally, the use of the shallow leaching galleys will remove the need for the 4' retaining wall and regrading that was originally proposed, decreasing the potential runoff to the wetlands to the north.

### VII. BOARD DETERMINATIONS:

#### A. Foti

SCTM: 300-19-6-5.5 7 Freemont Road, Montauk. The purpose of this agenda item is for the board to make a determination.

#### B. Bussili

SCTM: 300-83-1-10.1 83 North Surfside Avenue, Montauk. The purpose of this agenda item is for the board to make a determination with regards to constructing an approximately 720 sq. ft. swimming pool with spa, a 75 sq. ft. shed, and allow an existing approximately 360 sq. ft. brick patio to remain within jurisdiction and setbacks of freshwater wetlands and side yard lot line setbacks.

### C. Schuler

SCTM: 300-16-02-26.7 23 North Flaming Court, Montauk. The purpose of this agenda item is for the board to make a determination.

#### **VIII. BOARD DECISIONS:**

#### A. Schwartz

SCTM#: 300-135-4-6.1. 1 Pheasant Woods Lane. The purpose of this agenda item is for the board to make a determination.

## IX. MINUTES APPROVAL:

# X. RESOLUTIONS

# XI. Documents